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**CONFIRMATION NO. 1829**

Bib Data Sheet

| SERIAL NUMBER | FILING OR 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/683,627 | 10/10/2003<br>RULE | 455 | 2618 | 33692.03.1358 |

**APPLICANTS**

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** CONTINUING DATA **********

** FOREIGN APPLICATIONS **********

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**
** 01/12/2004

| | | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|---|
| Foreign Priority claimed | ☐ yes ☐ no | IL | 4 | 23 | 6 |
| 35 USC 119 (a-d) conditions met | ☐ yes ☐ no ☐ Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

**ADDRESS**
20280

**TITLE**
COMMUNICATION CIRCUIT AND METHOD FOR SELECTING A REFERENCE LINK

| FILING FEE RECEIVED | | |
|---|---|---|
| 1854 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | ☐ All Fees<br>☐ 1.16 Fees ( Filing )<br>☐ 1.17 Fees ( Processing Ext. of time )<br>☐ 1.18 Fees ( Issue )<br>☐ Other _____<br>☐ Credit |